

Ohio Association of Track and Cross Country Coaches

**Hall of Fame Application**

(Must be submitted by a District Rep. Must be typed or printed)

**ATHLETE**

Nominee:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_(Check here if nominee is deceased. If so, list name and address of nearest relative or contact person below.)

Date & year submitted \_\_\_\_\_ (must be submitted by June 30 or will be held till the next year)

This application may be accompanied by ONE other page of information.

1. **High School** Attended: \_\_\_\_\_ Coached by: \_\_\_\_\_

2. Events participated in: List best Time, Height, and/or Distance

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_

**State Meet Performance(s)**

List event, effort, and year

A. \_\_\_\_\_ B. \_\_\_\_\_

C. \_\_\_\_\_ D. \_\_\_\_\_

3. List other outstanding high school performances, major wins, records, etc. **College** Attended:

2. Events participated in: List best Time, Height, and/or Distance

A. \_\_\_\_\_ B. \_\_\_\_\_

C. \_\_\_\_\_ D. \_\_\_\_\_

1. **National & International** Accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OAT & CCC District Rep information:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

District Rep Signature \_\_\_\_\_ District # \_\_\_\_\_

MAIL TO: (Must be Postmarked by June 30)  
NEAL CHARKE  
4192 BRAEWICK CIRCLE  
KETERING, OHIO 45440-1405